Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 9: Formal Assessment

PUBLIC POLICY

ANSWER SHEET

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4.1.2**  **Scarcity and opportunity cost** | | **4.1.4**  **Fiscal and monetary policy** | | **1.1.3**  **PUBLIC ASSISTANCE AND GOVERNMENT PROGRAMS** | | **3.1.1 DEMOGRAPHICS AND POPULATION** | | **3.1.3**  **REGIONAL COOPERATION** | | **3.1.2**  **LAND USE** | |
| 1 |  | 11 |  | 21 |  | 31 |  | 41 |  | 51 |  |
| 2 |  | 12 |  | 22 |  | 32 |  | 42 |  | 52 |  |
| 3 |  | 13 |  | 23 |  | 33 |  | 43 |  | 53 |  |
| 4 |  | 14 |  | 24 |  | 34 |  | 44 |  | 54 |  |
| 5 |  | 15 |  | 25 |  | 35 |  | 45 |  | 55 |  |
| 6 |  | 16 |  | 26 |  | 36 |  | 46 |  | 56 |  |
| 7 |  | 17 |  | 27 |  | 37 |  | 47 |  | 57 |  |
| 8 |  | 18 |  | 28 |  | 38 |  | 48 |  | 58 |  |
| 9 |  | 19 |  | 29 |  | 39 |  | 49 |  | 59 |  |
| 10 |  | 20 |  | 30 |  | 40 |  | 50 |  | 60 |  |
| **TOTAL** | | **TOTAL** | | **TOTAL** | | **TOTAL** | | **TOTAL** | | **TOTAL** | |
|  | |  | |  | |  | |  | |  | |

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| --- |
| **Total MASTERY** |
|  |